

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Farrell (Chair), McNeil, Young, Reeves, W Coffey, L MacLean, Weir, McIntyre, Macrae, Linton, Walsh, Knapp, F MacLean, McDill, Jackson, Smith, Faulds, Provost Boyd and Councillors Ross and Dinwoodie; Church Representatives: John Paterson, John McHugh and Matthew Sullivan; Teacher Representative Iain Harvey and Parent Representative Alasdair MacQueen.

28 February 2001

Dear Member

SPECIAL EDUCATION COMMITTEE - 7 MARCH 2001

You are requested to attend a **Special Meeting of the Education Committee** to be held on **WEDNESDAY 7 MARCH 2001** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

B U S I N E S S

INTIMATE APOLOGIES

1. **VOLUNTARY SECTOR GRANTS 2001/2002 (pages 1-7)** - Submit report dated 23 February 2001 (copy enclosed) by the Director of Educational and Social Services advising of recommendations for awards in respect of allocations of Education Voluntary Sector Grant for the year 2001/2002.



2. **CAPITAL PROGRAMME (pages 8-12)** - Submit report dated 20 February 2001 (copy enclosed) by the Director of Educational and Social Services outlining proposals for expenditure in the capital programme for 2001/2002 and seeking approval to progress with the programme.

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3. **ADDITIONAL FUNDING ALLOCATED BY THE SCOTTISH EXECUTIVE (pages 13-14)** - Submit report dated 21 February 2001 (copy enclosed) by the Director of Educational and Social Services advising of the increased expenditure available from the Scottish Executive and advising on how this finance will be spent.

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4. **CHARGES FOR SCHOOL MEALS (page 15)** - Submit report dated 26 February 2001 (copy enclosed) by the Director of Educational and Social Services proposing charges for school meals for implementation from Monday 23 April 2001.

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5. **REVIEW OF CHARGES IN THE LETTING POLICY FOR COMMUNITY USE (pages 16-19)** - Submit report dated 13 February 2001 (copy enclosed) by the Director of Educational and Social Services advising of proposals to review the charges for accommodation use by Community Groups to be implemented in August 2001.

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6. **SUPPORT FOR THE COSTS OF DEVELOPING PUBLIC PRIVATE PARTNERSHIP PROJECTS (pages 20-21)** - Submit report dated 28 February 2001 (copy enclosed) by the Director of Educational and Social Services advising of the outcome of the recent bid submitted for costs to develop an early investigation and feasibility study into a schools Public Private Partnership Project.

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